

## **GALA DINNER 2023**

**Date:** 4 December, Monday  
**Time:** Cocktail 6:15 pm – 7:15 pm  
Dinner 7:15 pm – 9:30 pm  
**Venue:** Convention Hall,  
Hong Kong Convention and Exhibition Centre

### **Sponsorship Package**

#### **Diamond Sponsor**

**HK\$50,000**

##### **Sponsors' Benefits**

- One complimentary table of 10 seats
- Logo / name displaying on the table stand and backdrop at foyer
- Acknowledgement on event programme and stage backdrop
- Logo / name on the Institute's 50<sup>th</sup> Anniversary mini-website
- Logo / name in newspaper supplement of Hong Kong Economic Times

#### **Platinum Sponsor**

**HK\$30,000**

##### **Sponsors' Benefits**

- Five (5) complimentary seats
- Logo / name displaying on the table stand and backdrop at foyer
- Acknowledgement on event programme and stage backdrop
- Logo / name on the Institute's 50<sup>th</sup> Anniversary mini-website
- Logo / name in newspaper supplement of Hong Kong Economic Times

#### **Gold Sponsor**

**HK\$15,000**

##### **Sponsors' Benefits**

- Two (2) complimentary seats
- Logo / name displaying on the table stand and backdrop at foyer
- Acknowledgement on event programme and stage backdrop
- Logo / name on the Institute's 50<sup>th</sup> Anniversary mini-website
- Logo / name in newspaper supplement of Hong Kong Economic Times

## **GALA DINNER 2023** **4 December, Monday**

Event Code: DINN23120402

### **Sponsorship Form** (please return on or before 23 November 2023)

To: Corporate Communications  
Hong Kong Institute of Certified Public Accountants  
37th Floor, Wu Chung House,  
213 Queen's Road East, Hong Kong  
Fax: 2865 6603

Enquiries:  
Tel: 2287 7017 (WK Wong)  
Email: [wk Wong@hkicpa.org.hk](mailto:wk Wong@hkicpa.org.hk)

We / I am pleased to sponsor the 50<sup>th</sup> Anniversary Gala Dinner on 4 December 2023 as a:

☐ **Diamond Sponsor (\$50,000)**

☐ **Platinum Sponsor (\$30,000)**

☐ **Gold Sponsor (\$15,000)**

#### **Particulars of Sponsor:**

Name of firm /  
organization: \_\_\_\_\_

Contact person: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

#### **Menu** (please ✓ the appropriate box)

Western set menu will be served for the dinner. Please indicate your choices below:

☐ **Beef menu** x \_\_\_\_\_ set(s)    ☐ **Fish menu** x \_\_\_\_\_ set(s)    ☐ **Vegetarian menu** x \_\_\_\_\_ set(s)

*(In the absence of any special requests, the main course served on a table will be 5 beef and 5 fish dishes. Vegetarian menu has to be requested at the time of enrolment.)*

#### **Notes:**

- To save the environment, e-ticket will be sent to your email in due course.
- Please return the sponsorship form together with payment by cheque by **23 November 2023**. The cheque should be made payable to "Hong Kong Institute of Certified Public Accountants" or "HKICPA".
- If extra tables are required, please use the table booking form.
- Please send your firm's / organization's logo in AI and JPG format (in high resolution) by **23 November 2023** to Ms. WK Wong (email: [wk Wong@hkicpa.org.hk](mailto:wk Wong@hkicpa.org.hk)) for inclusion in the sponsorship package, newspaper supplement and mini-website.

**- Thank you for your support -**